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Fall 2017



Daniel Berrigan
At Play in the Lions' Den
Page 3

FAITH AND RESISTANCE IN THE AGE OF TRUMP

Miguel A. De La Torre,
editor

Foreword by Jim Wallis

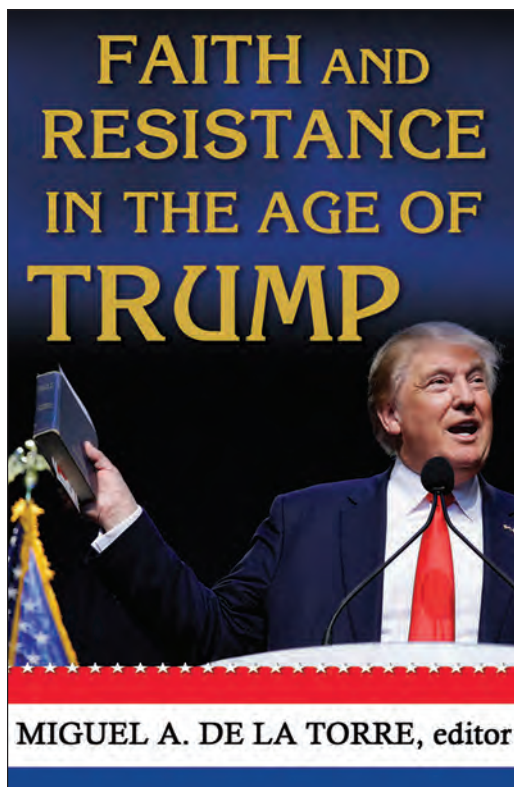
SEPTEMBER

272pp., index, 5¾ x 8¼

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RELIGION/Religion, Politics & State
RELIGION/Christian Life/Social Issues
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"May this book serve as a nurturing, connecting, and sustaining resource as we discuss the many ways faith, resistance, and healing must take shape in the Trump era. . . . We need to live and act in solidarity — together."
—From the Foreword by Jim Wallis

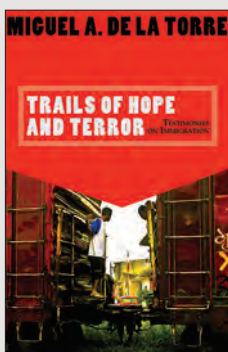
For many people of faith, the election of Donald Trump represents not just a political crisis—a threat to our republic and a danger for the entire world—but also a confessional crisis, a moment that calls into question the deepest meaning of our religious claims and values.

Reflections by notable religious scholars, ministers, and activists address this crisis. With chapters treating issues of gender, race, disability, LGBT justice, immigration, the environment, peace, and poverty, the contributors seek to name our situation and to set forth an agenda for faith and resistance.

Contributors include Susan Thistlethwaite, J. Kameron Carter, Amir Hussain, David Gushee, Miguel Diaz, Kelly Brown Douglas, Christiana Zenner, Sister Simone Campbell, Kwok Pui-lan, George "Tink" Tinker, and Rabbi Steven Greenberg.

Miguel A. De La Torre is professor of social ethics and Latino/a studies at Iliff School of Theology in Denver, CO. An ordained Southern Baptist minister, he is the author of 18 books, including *Reading the Bible from the Margins*, *Trails of Hope and Terror*, and *Introducing Liberative Theologies* (all Orbis).

ALSO OF INTEREST



TRAILS OF HOPE AND TERROR

Testimonies on Immigration

Miguel A. De La Torre

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CLOUD OF WITNESSES

Jim Wallis
Joyce Hollyday

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Dear Friends,

In recent years we have found in Pope Francis and his vision a positive reference for our publishing program. His vision of a church that reaches out to the margins, that cherishes the earth, and promotes the spirit of mercy and reconciliation is well-reflected in a beautiful new collection of his writings, *The Works of Mercy*. At the same time, the recent election has provided another reference point: the challenge to resist everything that demeans life, that degrades respect for the truth, that fosters disdain for the weak and vulnerable, that promotes enmity and fear between religions, and that threatens the health of our planet. One small contribution is a new book, *Faith and Resistance in the Age of Trump*. But those competing polarities inform all the titles on our list: from the memoir of the prophetic archbishop of Manila to the life of peacemaker Daniel Berrigan; from a call to Christian-Muslim dialogue, to critiques of white supremacy and the spiritual perils of affluence. We are a publishing house with a mission. Whether that mission is defined by what we support or what we oppose, it has never been clearer or more urgent.



Yours,
Robert Ellsberg, Publisher

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FOUR WOMEN DOCTORS OF THE CHURCH

Hildegard of Bingen
Catherine of Siena
Teresa of Ávila
Thérèse of Lisieux

Mary T. Malone

AUGUST

128pp., 5 $\frac{3}{8}$ x 8 $\frac{1}{4}$

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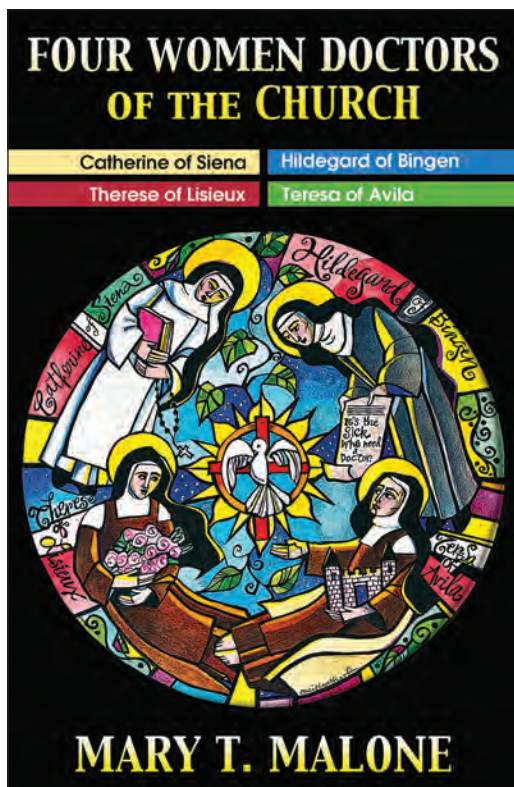
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RELIGION/Christianity/Saints & Sainthood

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RELIGION/Christian Life/Women's Issues

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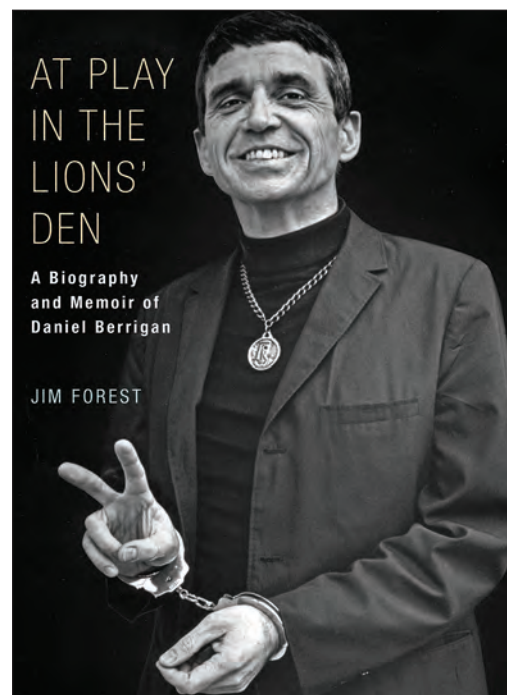


An historian brings to life the stories of the Catholic Church's four women doctors and their continuing influence.

Four women have been recognized by the Vatican as Doctors of the Church and thus form a part of the magisterium (authentic teaching authority) of the Roman Catholic Church. Here, theologian Mary T. Malone adeptly explores the stories of these visionaries, introducing us to the wisdom of the formidable **Hildegard of Bingen**; the all-encompassing compassion of **Catherine of Siena**; the groundbreaking writings of **Teresa of Ávila**; and finally, the heartfelt "Little Way" of the much-loved **Thérèse of Lisieux**.

This timely and engrossing work brings to life the trials and triumphs of these inspiring women, whose bravery and intellectual prowess opened the door for new discussions on the role of women in the Church.

Mary T. Malone taught for almost forty years at St. Augustine's Seminary, Toronto, and in St. Jerome's University, the Catholic college of the University of Waterloo. She is the author of several books, including the three-volume history, *Women & Christianity* (Orbis). She lives in Ireland.



AT PLAY IN THE LIONS' DEN

A Biography and Memoir
of Daniel Berrigan

Jim Forest

NOVEMBER

240pp., index, photos, 7 x 9

\$28 softcover

ISBN 978-1-62698-248-2

BIOGRAPHY & AUTOBIOGRAPHY/Religious

RELIGION/Christianity/Catholic

RELIGION/Religion, Politics & State

"If you want to follow Jesus, you had better look good on wood."

—Daniel Berrigan

Daniel Berrigan (1921-2016), a Jesuit priest and poet, was one of the pre-eminent Christian peacemakers of his time. After gaining notoriety in 1968 through his role, along with his brother Philip, in destroying Vietnam-era draft files as part of the Catonsville 9, he helped elevate the Christian conscience with regard to issues of war and violence. Resistance to the Vietnam War was followed by decades of protest against nuclear weapons, including his participation in the first "Plowshares" action, the symbolical disarming of nuclear warheads.

But Berrigan's efforts on behalf of life also involved care for the dying and ministry to those

suffering from AIDS. Jim Forest, who worked with Berrigan in building the Catholic Peace Fellowship in the 1960s, draws on his deep friendship over five decades to provide the most comprehensive and intimate picture yet available of this modern-day prophet. Extensive photographs and quotations from Berrigan's writings complete the portrait.

Jim Forest is an internationally renowned peacemaker and spiritual writer. His many books include biographies of Dorothy Day (*All is Grace*) and Thomas Merton (*Living with Wisdom*). His most recent book is *The Root of War Is Fear: Thomas Merton's Advice to Peacemakers*. He lives in Alkmaar, the Netherlands.

ALSO OF INTEREST



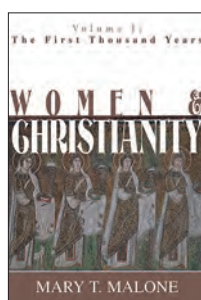
THE STRENGTH
OF HER WITNESS

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Elizabeth A. Johnson

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Mary T. Malone

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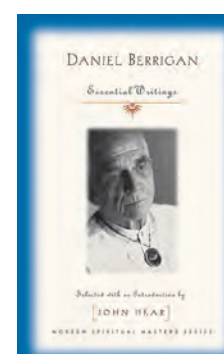
DANIEL BERRIGAN

Essential Writings

John Dear, ed.

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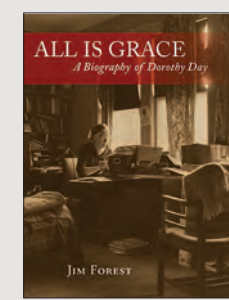
ALL IS GRACE

A Biography of Dorothy Day

Jim Forest

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POPE FRANCIS AND THE THEOLOGY OF THE PEOPLE

Rafael Luciani

Translated by Phillip Berryman

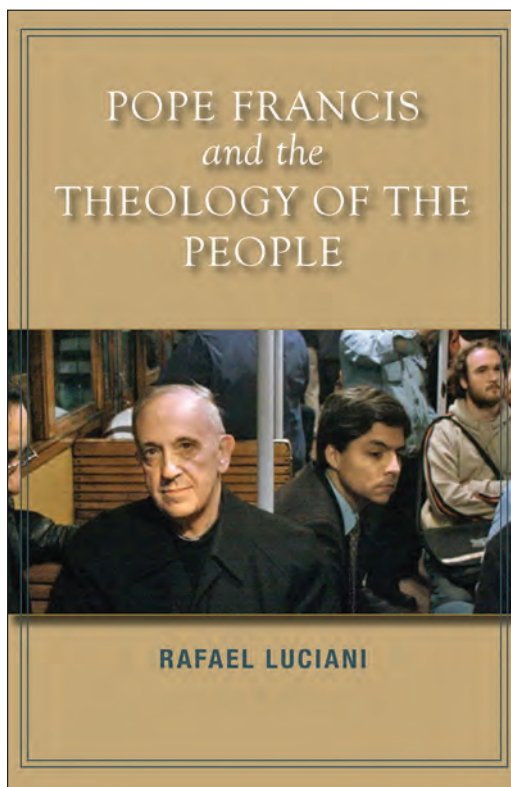
OCTOBER

224pp., index, 5 3/8 x 8 1/4

\$28 softcover

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RELIGION/Christian Theology/Liberation
RELIGION/Christianity/Catholic
RELIGION/Christianity/History



Examines the Latin American theology that has shaped the social and ecclesial vision of Pope Francis.

"It is always good to have in hand a book that helps us learn the origins of a body of thought, and which at the same time, impels us toward the transformation of the future of which we are real agents. I think Rafael Luciani's book meets both of these conditions: we have here a contribution which helps clarify a theological and pastoral reflection that has grown up under the skies of Argentina, but which from the outset is open to the cultural newness furnished to us by our Latin America."

—Omar Cesar Albado

Catholic University of Argentina

Pope Francis has offered a bold challenge to an "economy that kills," identifying in particular a form of globalization that turns people into disposable consumers and increases the widening gap between the rich and poor. In doing so, he has drawn not only from the social teaching of the Latin American Church, but also in a particular way from a school of theology that arose in Argentina called "Theology of the People." A type of liberation theology, it emphasizes respect for the culture and popular religious expressions of the poor.

Rafael Luciani is a lay theologian from Caracas, Venezuela and is currently a visiting professor at Boston College.



THE WORKS OF MERCY

Pope Francis

Foreword by James Keenan, SJ

AUGUST

208pp., 5 3/8 x 8 1/4

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RELIGION/Spirituality
RELIGION/Christianity/Catholic
RELIGION/Christian Life/Spiritual Growth

A signature of the pontificate of Pope Francis, the theme of mercy is rooted in the message of Jesus, who tied our salvation to the treatment of the least of our brothers and sisters: "I was hungry and you fed me... Imprisoned and you visited me..." In reflections drawn from his writings and preaching, Pope Francis treats in turn each of the Corporal and Spiritual Works of Mercy.

Each topic opens a window on a larger theme. For example, under "Welcoming the stranger," Pope Francis reflects on the plight of refugees and immigrants. His reflections on "Visiting the prisoner" are set in the context of his own pastoral visits to prisons, where he asks the question: "Who is this man standing before you? The man standing before you is a man who has experienced forgiveness."

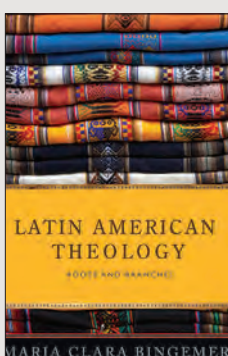
CORPORAL WORKS OF MERCY

- ▶ FEED THE HUNGRY
- ▶ GIVE DRINK TO THE THIRSTY
- ▶ CLOTHE THE NAKED
- ▶ WELCOME THE STRANGER
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- ▶ PRAY FOR THE LIVING AND THE DEAD

ALSO OF INTEREST



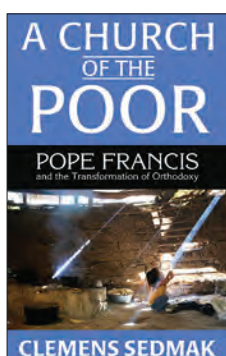
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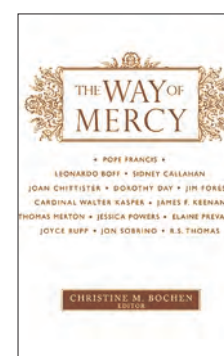
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Christine M. Bochen,
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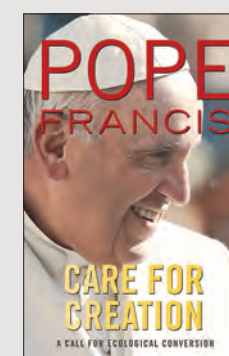
CARE FOR CREATION

A Call for
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Pope Francis

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SPIRITUAL DIRECTION

A Beginner's Guide

Richard G. Malloy, SJ

OCTOBER

224pp., 6 x 9¼

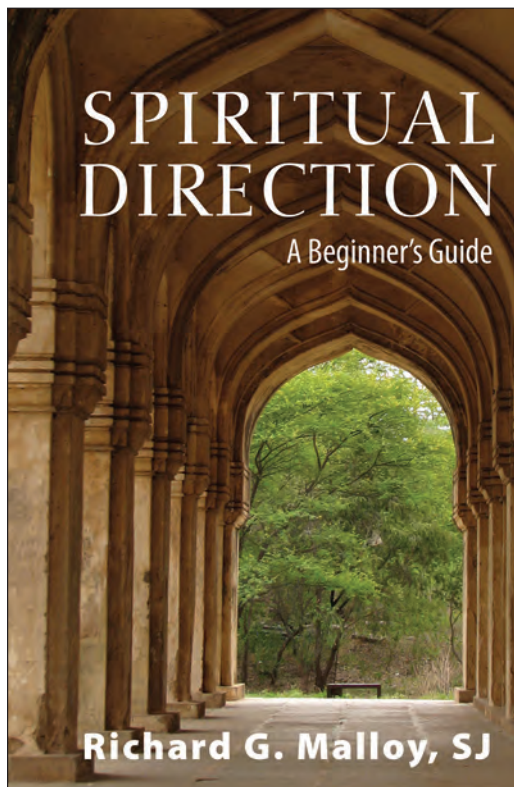
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RELIGION/Spirituality

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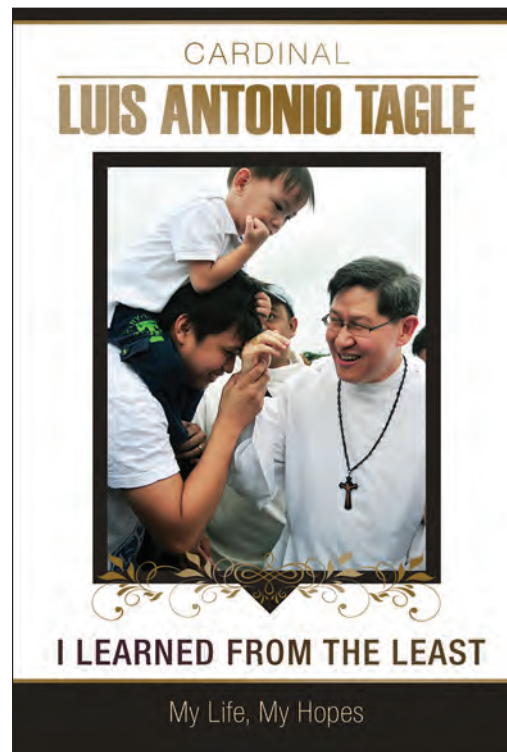
In a lively and personal style rich with stories and personal reflection, Fr. Richard Malloy introduces readers to the art and practice of Spiritual Direction in the Jesuit tradition. Responding to the tone and texture of millennials' questions and concerns, his book emphasizes spiritual direction as a relationship with God that leads to both personal and social transformation.

Drawing on insights from a wide range of authors who write on prayer and the spiritual life, Fr. Malloy shows how the human desire for God unites with our aspirations for a world that reflects God's peace and justice. He discusses Ignatian tradition and practices, such

as the examen and silent retreats, and shows how to integrate prayer and reflection into everyday life.

Useful for courses on spirituality and pastoral theology, *Spiritual Direction: A Beginner's Guide* is enriching reading for those seeking spiritual growth as well as those already engaged in spiritual direction.

Richard G. Malloy, SJ, is vice president for university ministry and mission at the University of Scranton. He has also served as a professor and university chaplain at St. Joseph's University in Philadelphia. He is the author of *A Faith That Frees* and *Being on Fire*, both Catholic Press Association award winners from Orbis Books.



Q: How do you imagine the beyond?

A: A banquet! A banquet where everybody, especially the world's poor, will have enough, not just of material food but also God's justice.

—From the book

Cardinal Luis Antonio Tagle, the archbishop of Manila and one of the leading voices of the Asian Church, has emerged in this era of Pope Francis as an example of a shepherd who "has the smell of the sheep." Narrated in the form of an interview, this memoir traces his upbringing in humble circumstances, his early vocation to the priesthood followed by theological studies in the United States, service on the International Theological Commission, and his surprising rise in the hierarchy of the Philippine Church and on the world stage.

With unusual openness and frankness, Cardinal Tagle freely shares his thoughts on religious

I HAVE LEARNED FROM THE LEAST

My Life, My Hopes

Cardinal Luis Antonio Tagle

Translated by Dinah Livingstone

AUGUST

144pp., 5 x 7¼

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BIOGRAPHY & AUTOBIOGRAPHY/Religious

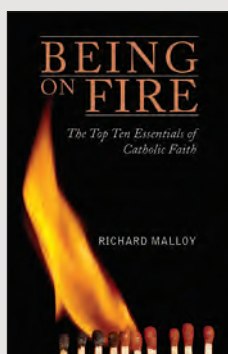
RELIGION/Christianity/Catholic

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pluralism, social justice, an ethic of ecology, and the challenges facing the church in the twenty-first century. His deep commitment to the poor and an ardent faith in the gospel message shine clearly throughout these memories and reflections.

Cardinal Luis Antonio Tagle, Archbishop of Manila, also serves as president of Caritas International and of the Catholic Biblical Federation. He received a doctorate from the Catholic University of America and has served on the International Theological Commission. He is the author of several books, including *Easter People*.

ALSO BY RICHARD G. MALLOY

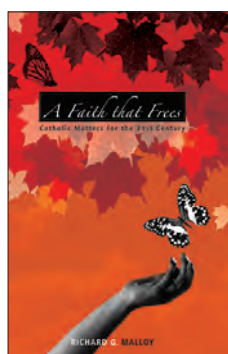


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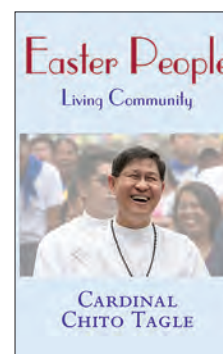
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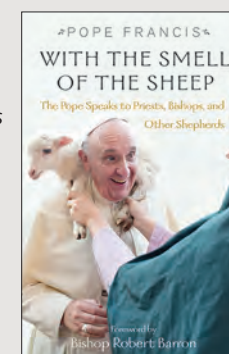
WITH THE SMELL OF THE SHEEP

The Pope Speaks to Priests, Bishops, and Other Shepherds

Pope Francis

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MOTHERS OF FAITH

Motherhood in the Christian Tradition

Wilfred M. Sumani, SJ

DECEMBER

240pp., illustrations, 5¾ x 8¼

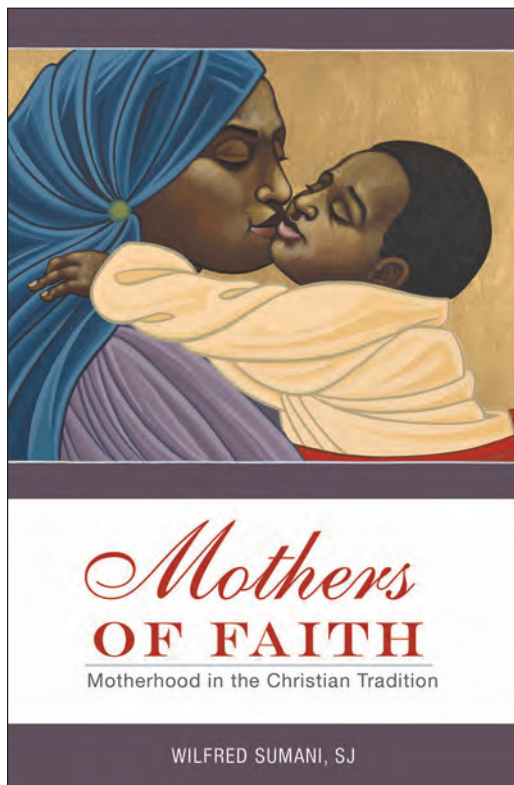
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RELIGION/General

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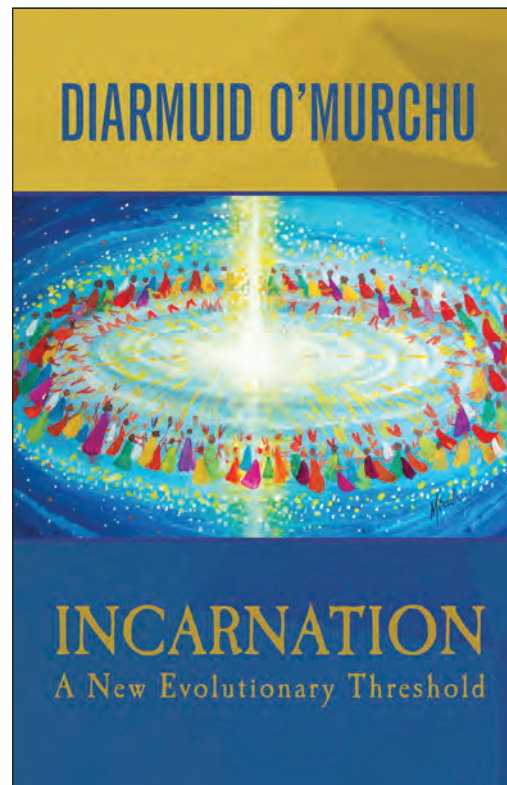
"A brilliant study of motherhood in Scripture, tradition, and contemporary history. It is scholarly yet accessible, and quite user-friendly and creative in the way it blends exegesis with explanation, reflection and prayer."

—A.E. Orobator, S.J.

A Malawi-born Jesuit priest, Sumani approaches motherhood (defined broadly) in the Christian faith tradition through both his own personal context and through scholarly exegesis on many mother figures throughout the long narrative of Christianity including Mary, Elizabeth, Saints Felicitas and Perpetua, and even contemporary figures like Dorothy Day and Mother Teresa. Sumani stresses that through the insights culled from the experiences of motherhood, one can deepen one's understanding of the workings of God in the world.

In the words of Margaret Hebblethwaite, the purpose of the book is to find "God in motherhood" and "motherhood in God." Useful for scholars, *Mothers of Faith* is also a valuable resource for prayer and devotional reflection.

Wilfred M. Sumani, SJ holds a doctorate in sacred liturgy from the Pontifical Institute of Liturgy, Sant'Anselmo, Rome, and teaches at Hekima University College in Nairobi.



INCARNATION

A New Evolutionary Threshold

Diarmuid O'Murchu

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248pp., index, 5¾ x 8¼

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RELIGION/Christianity/Catholic

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What does it mean to be embodiments of the Spirit of God on earth, and why is it so important to understand it?

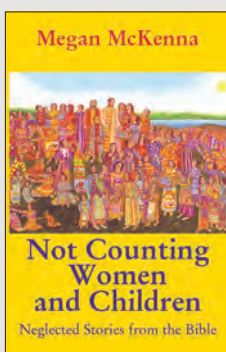
The incarnation and resurrection of Jesus, writes Diarmuid O'Murchu, marks a new evolutionary threshold and points the way towards the fulfillment of our destiny. We can continue in that direction... or destroy ourselves. It is our choice: to co-create with God, or co-destruct on our own. Incarnation shows us what we need to know to choose rightly.

Incarnation reveals how the notion of separateness—of "others" and "borders" and the earth as an object to exploit—endangers everyone and everything. O'Murchu expands the Christian

idea of Incarnation to reveal a universal embodiment of Spirit. He shows how all forms of embodiment—from bacteria to the stars, from our children to strangers—evidence a God who loves bodies, and chooses the corporeal form in every initiative of co-creation.

Diarmuid O'Murchu is the author of many pioneering books that include *Evolutionary Faith*, *Ancestral Grace*, *In the Beginning Was the Spirit*, *God in the Midst of Change*, and *Inclusivity* (all Orbis). He lives in Ireland and speaks throughout the world.

ALSO OF INTEREST



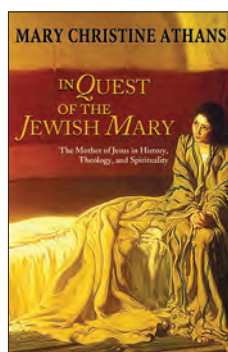
NOT COUNTING WOMEN AND CHILDREN

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Megan McKenna

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IN QUEST OF THE JEWISH MARY

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Mary Christine Athans

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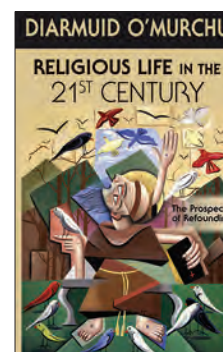
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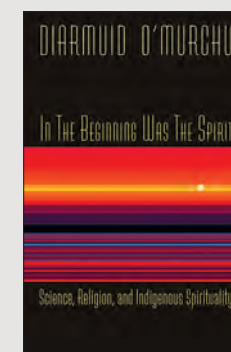


IN THE BEGINNING WAS THE SPIRIT

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DIALOGUE OF THE HEART

Christian-Muslim
Stories of Encounter

Martin McGee, OSB

AUGUST

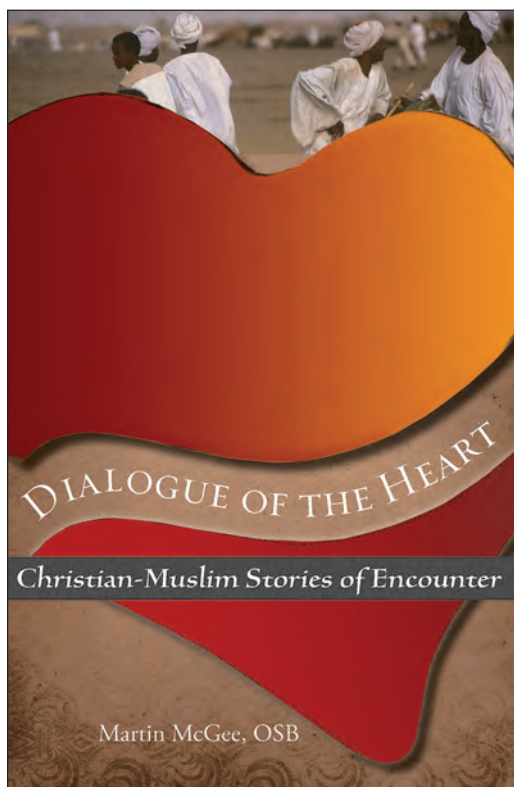
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RELIGION/Ecumenism & Interfaith
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The story behind the Trappist martyrs depicted in Of Gods and Men.

In *Dialogue of the Heart*, Fr. Martin McGee presents a timely and heartfelt plea encouraging Christians everywhere to cultivate harmonious relationships with their Muslim neighbors.

With a touching account of the martyred Trappist monks of Tibhirine, Algeria, Fr. Martin reveals how this particular order provides an inspiring example by reaching out to their Muslim fellow-believers in modern-day North Africa. The monks' story, recounted in the award-winning 2010 film *Of Gods and Men*, forms the backbone of this deeply affecting and thoughtful celebration of interreligious friendship.

By drawing on the inspiring witness of the Catholic Church in Algeria and Morocco, Fr. McGee sensitively illuminates the way in which Christians can connect sincerely in everyday life with their Muslim neighbors.

Martin McGee, OSB is a Benedictine monk and a chaplain in Worth Abbey School, Sussex. He is also the author of *Christian Martyrs for a Muslim People* (Paulist Press, 2008), which tells the poignant story of the nineteen priests and sisters assassinated by Islamic fundamentalists in Algeria in the mid-1990s.



"Merits wide attention and close sustained study, for there is so much to unlearn and learn anew."

Addressing what many consider the world's most controversial conflict, Naim Ateek offers a succinct primer on liberation theology in the context of the Palestinian struggle for freedom and self-determination. Beginning with the historical roots of this struggle, he shows how the memory of the Holocaust served to trump the claims and aspirations of the native inhabitants of Palestine, and how later Israeli occupation and settlements in the West Bank have contributed to their suffering and oppression.

Supported by many Western Christians, Israeli claims to the land rely on a particular exclusivist reading of the Bible. In contrast, a Palestinian

A PALESTINIAN THEOLOGY OF LIBERATION

The Bible, Justice, and the
Palestine-Israel Conflict

Naim Stifan Ateek

Foreword by Walter Brueggemann

OCTOBER

192pp., 5 3/8 x 8 1/4

\$20 softcover

ISBN 978-1-62698-260-4

RELIGION/Christian Theology/Liberation
HISTORY/Middle East/Israel & Palestine
RELIGION/Biblical Commentary/General

theology of liberation responds with a counter-strategy for biblical interpretation, emphasizing the prophetic themes of inclusivity and justice. Ateek concludes by providing principles for achieving security, peace, and justice for all peoples in Israel/Palestine.

Naim Stifan Ateek is an Anglican priest and founder of the Sabeel Ecumenical Liberation Theology Center in Jerusalem. A former canon of St. George's Cathedral in Jerusalem, he was the first to articulate a Palestinian theology of liberation in his book, *Justice, and Only Justice: A Palestinian Theology of Liberation* (Orbis, 1989). He is also the author of *A Palestinian Christian Cry for Reconciliation* (Orbis 2008).

ALSO OF INTEREST



A LIFE POURED OUT

Pierre Claverie of Algeria

Jean-Jacques Pérennès

ISBN 978-1-57075-706-8

\$30 softcover



DIALOGUE OF LIFE

A Christian
among Allah's Poor

Bob McCahill, MM

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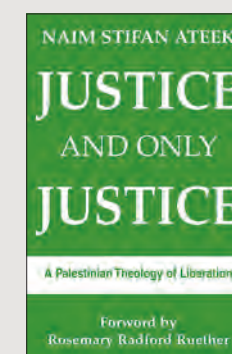
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ANTI-BLACKNESS AND CHRISTIAN ETHICS

Vincent W. Lloyd and
Andrew Prevot, editors

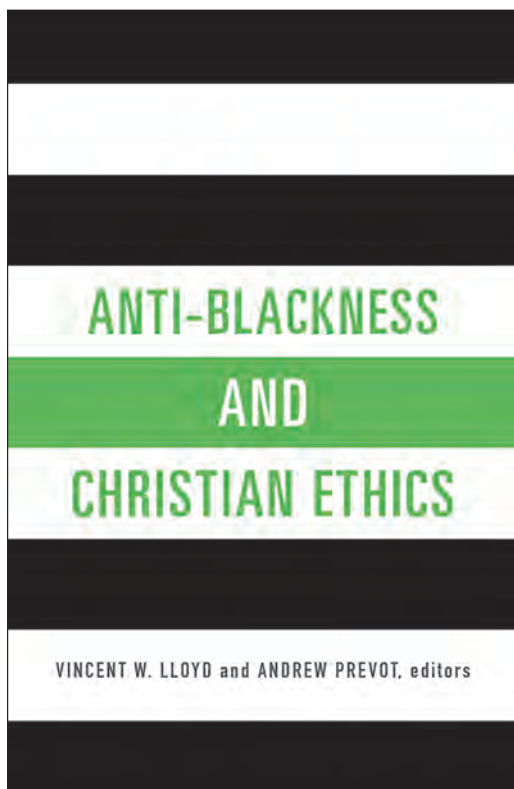
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Examines Christian complicity in anti-black racism and mobilizes Christian resources to challenge it.

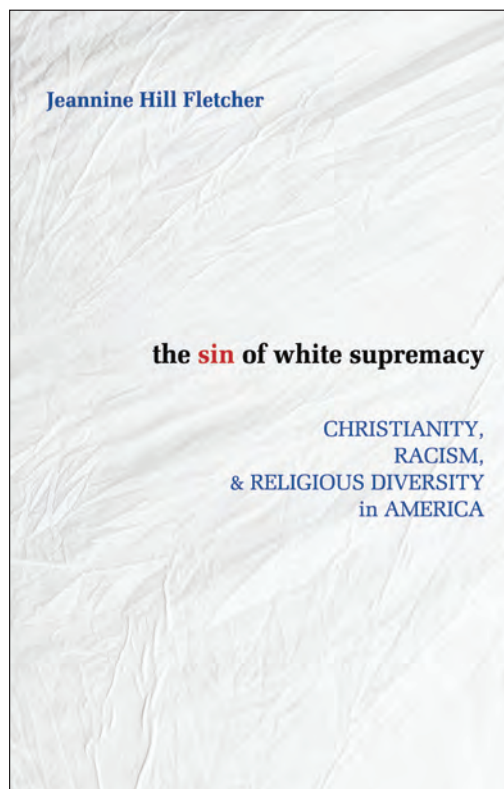
From police violence to mass incarceration, from environmental racism to micro-aggressions, the moral gravity of anti-black racism is attracting broad attention. How do Christian ideas, practices, and institutions contribute to today's struggle for racial justice? And how do they need to be reimagined in light of the challenges to white supremacy posed by today's movements for racial justice?

With contributions by leading experts such as Katie Grimes, Steven Battin, Santiago Slabodsky, M. Shawn Copeland, Kelly Brown Douglas,

Elias Ortega-Aponte, Ashon Crawley, Eboni Marshall Turman, and Bryan Massingale, this collection speaks to scholars, students, activists, and Christians of all races who believe that black lives matter.

Vincent W. Lloyd is assistant professor of religion at Syracuse University. His most recent book is *Black Natural Law* (Oxford).

Andrew Prevot is assistant professor of theology at Boston College. He is the author of *Thinking Prayer* (University of Notre Dame Press).



THE SIN OF WHITE SUPREMACY

*Christianity, Racism,
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How have Christian theologies of religious superiority underwritten ideologies of white supremacy in the United States? According to Hill Fletcher, the tendency of Christians to view themselves as the "chosen ones" has often been translated into racial categories as well. In other words, Christian supremacy has historically lent itself to white supremacy, with disastrous consequences.

How might we start to disentangle the two? Hill Fletcher proposes educational strategies that will help foster racial healing in America, the first

of which is to demand of white Christians that they accept their responsibility for racist policies and structural discrimination in America.

Jeannine Hill Fletcher is a professor at Fordham University and a constructive theologian whose research is at the intersection of systematic theology and issues of diversity (including gender, race, and religious diversity). Her books include *Monopoly on Salvation?* (Bloomsbury Academic), and *Motherhood as Metaphor* (Fordham University Press).

ALSO OF INTEREST



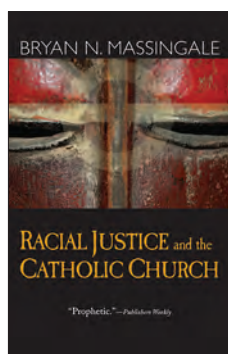
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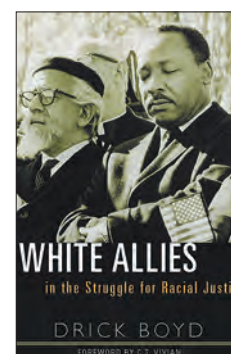
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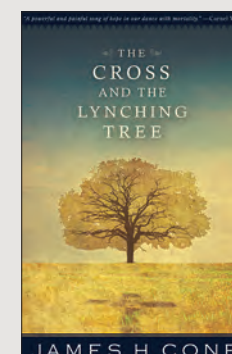
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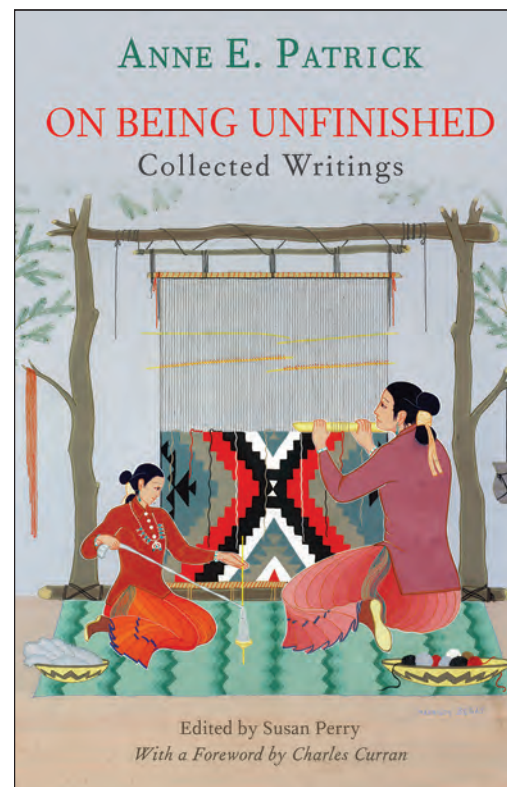
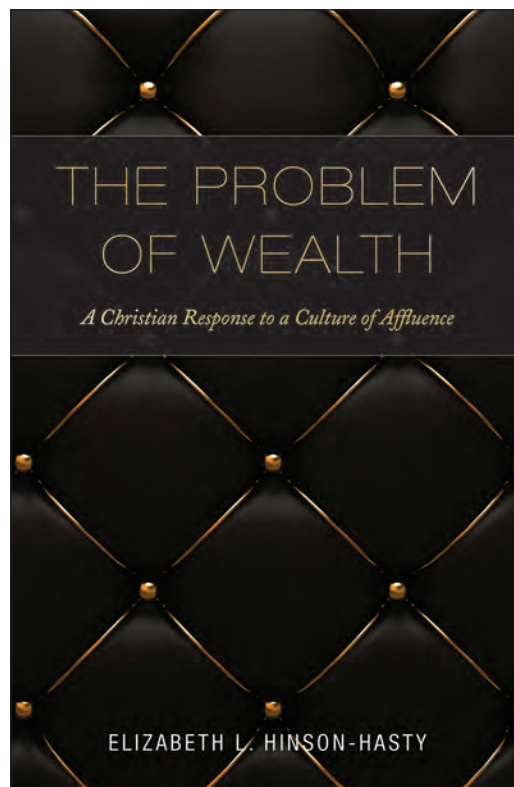
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What if we reconsidered our views on poverty and perceived it as a problem with the way we live with wealth? Approaching the issue from a theological rather than a market-driven perspective invites an alternative social logic, informed by a much richer picture of human beings and our limits as we live in symbiotic relationship with the larger delicate web of life.

In *The Problem of Wealth*, Elizabeth L. Hinson-Hasty reframes the current discussion of wealth inequalities, poverty, and the exploitation of our natural environment from a progressive Christian perspective. She underscores the need for social change advocates

to emerge out of every context, including the middle class, and presents alternate visions for what it means to live by "an ethic of enough."

Elizabeth L. Hinson-Hasty is professor and chair of the department of theology at Bellarmine University, Louisville. She is the author of *Beyond the Social Maze* (Bloomsbury T&T Clark), and *Dorothy Day for Armchair Theologians* (Westminster John Knox). A 2010 Fulbright Scholar, she has also served as a research consultant for the World Council of Churches' hearings on Poverty, Wealth, and Ecology, and received Bellarmine's Wilson Wyatt Faculty Fellowship for excellence in teaching and scholarship.

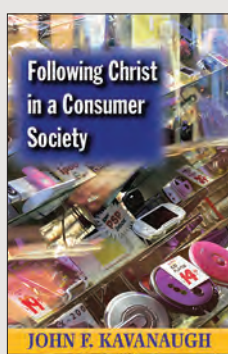
During more than a half-century of service to the Church and the academy, Anne E. Patrick was a leading feminist Catholic voice, revered both as a teacher and as a critical scholar of theology, ethics, literature, and the arts. Her scholarly publications broke new ground in a number of Catholic theological disciplines, including feminist ethics, liturgy, and contemporary expressions of religious life.

Gathered here for the first time is a selection of her essays, both published and unpublished, on these topics and more. Edited by Susan Perry, this volume is an essential resource for anyone seeking to understand post-Vatican II theological development in the Catholic Church in the United States.

Anne E. Patrick, SNJM (1941-2016) was the William H. Laird Professor of Religion and the Liberal Arts, emerita, at Carleton College. She was a former president of the Catholic Theological Society of America, as well as the recipient of its 2013 John Courtney Murray Award. An author of numerous books and essays on theological, ethical, and literary topics, she was a professed member of the Sisters of the Holy Names of Jesus and Mary.

Susan Perry was an editor at Orbis Books for over two decades. She now resides in Philadelphia, PA.

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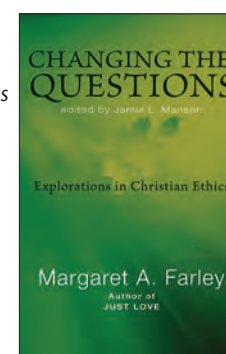
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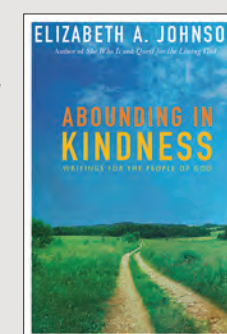
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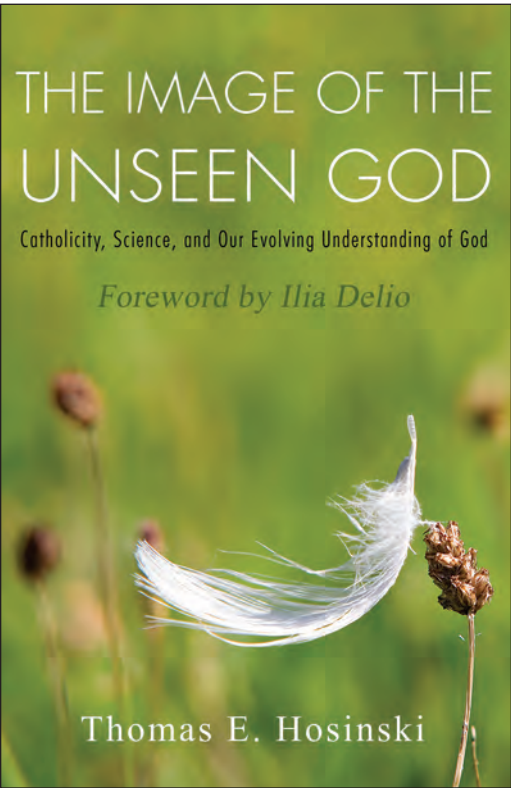
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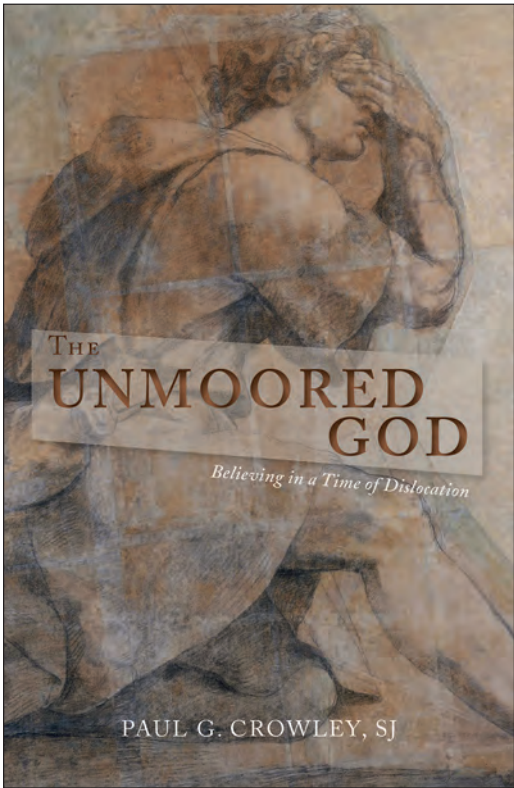
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What does it mean to be “made in the image and likeness of God”? How has the world talked about God over the ages? What do the life and teachings of Jesus say about the nature of God? Do the “new sciences” diminish or affirm Christianity’s understanding of God?

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Thomas E. Hosinski, CSC, is professor emeritus of theology at the University of Portland (OR). He is the author of *Stubborn Fact and Creative Advance: An Introduction to the Metaphysics of Alfred North Whitehead* (Rowman & Littlefield).



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For all who struggle with belief in God in a time lacking familiar props or sure signposts, Crowley offers answers from his own heartfelt reflection and theological struggle.

Paul G. Crowley, SJ is Jesuit Community Professor at Santa Clara University. He is editor-in-chief of *Theological Studies* and author of four books, including two edited for Orbis: *Robert McAfee Brown* and *From Francis to Vatican II*.

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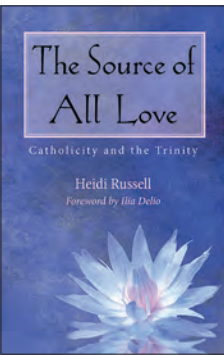
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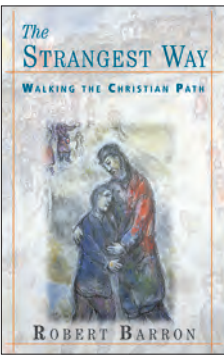
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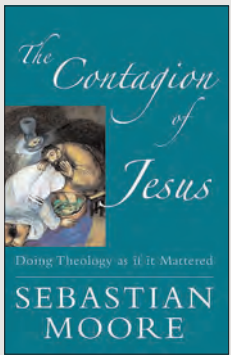
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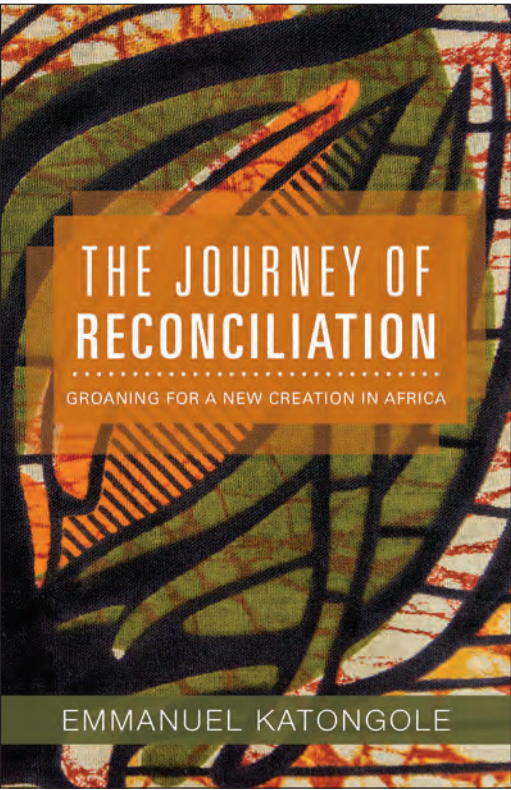
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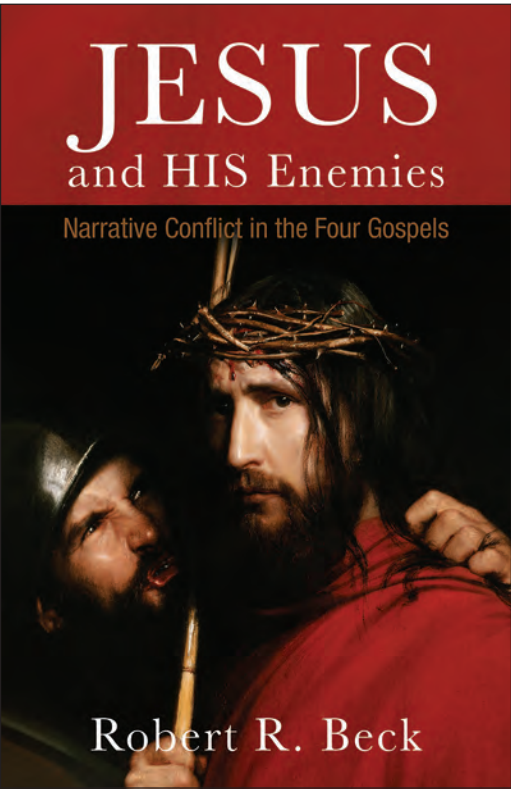


The meaning of reconciliation is powerfully tested in the context of African suffering and conflict today.

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Emmanuel Katongole is a Ugandan priest and theologian. Founder of the Center for Reconciliation at Duke University, he is now associate professor of theology and peace studies at Notre Dame. His books include *The Sacrifice of Africa: A Political Theology for Africa* (Eerdmans); *Mirror to the Church: Resurrecting Faith after Genocide in Rwanda*, with Jonathan Wilson Hartgrove (Zondervan); and *Reconciling All Things: A Christian Vision for Justice, Peace and Healing*, with Chris Rice (IVP Press).



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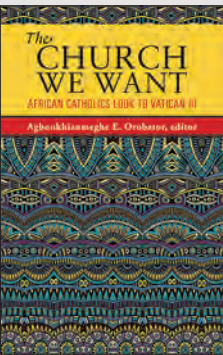
In narrative analysis, the message expressed in each of the four gospels is conveyed not just through Jesus' teachings or particular stories but through the overall narrative itself—particularly through the introduction and resolution of conflict. Through dramatic narrative the evangelists show Christians how they are to act in situations of conflict without abandoning the demands of love.

As Robert Beck reflects, "This is the real test of the command to love one another, which finds its most exacting demand when we are

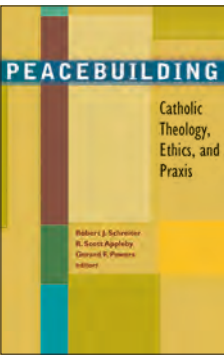
in firm opposition." The Gospels have much to say about this, though the answers are found in a place we seldom look: in the qualities of dramatic narrative itself. *Jesus and His Enemies* offers a fresh contribution to biblical teaching on violence, ethics, and the Christian pursuit of peace.

Robert R. Beck is a Catholic priest and professor emeritus of religious studies at Loras College in Dubuque, IA.

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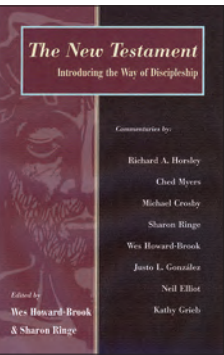


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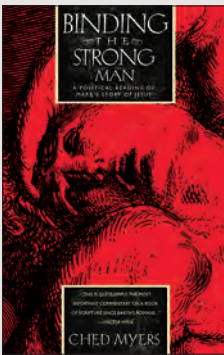


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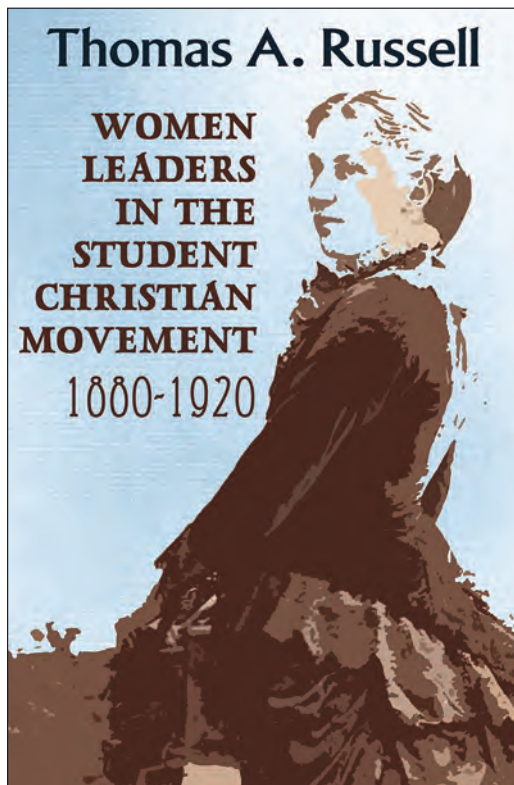
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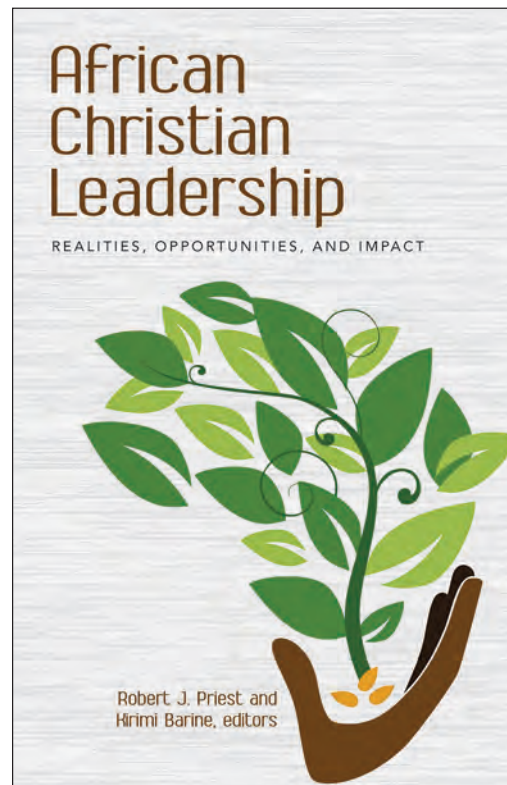
The previously untold story of the courageous woman pioneers who served as leaders in the early Student Christian Movement.

Founded in the late nineteenth century in Great Britain, the Student Christian Movement (SCM)—now the World Student Christian Federation—today embraces two million members in over ninety countries. Among the groups descended from the SCM are Campus Crusade for Christ, Intervarsity Christian Fellowship, and the YMCA.

Drawing on the historical records of the SCM, Thomas A. Russell establishes the role of women in the organization from its beginning, stressing not only the pressures and prejudices they faced but also the pioneering work they performed and the valuable contributions they offered.

A work of immense historical value, Russell's text advances the ongoing debate on the role of women in numerous religious communities, Christian and otherwise.

Thomas A. Russell is a faculty member in interdisciplinary studies for the Regent's Online Degree Program for the State of Tennessee and a priest in the Anglican Church in North America. He holds a PhD. from Vanderbilt University and a Master of Divinity from Gordon-Conwell Theological Seminary.



The remarkable expansion of Christianity in Africa amid massive social challenges has created unprecedented opportunities for Christian leadership. Thousands of young congregations now provide local platforms for spiritual and social direction. African Christians also find themselves exercising leadership in a wide variety of business, educational, media, social service, and governmental venues, but they lack support structures for contextually relevant Christian leadership training and development.

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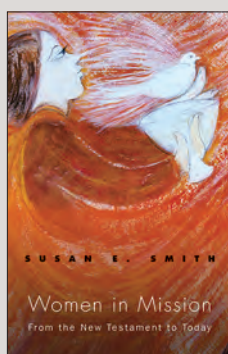
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African Christianity and to foster the healthy development of Africa.

Kirimi Barine is an author, trainer, publisher and consultant. He is the founding director of Publishing Institute of Africa and author and co-author of several books, among them *Transformational Corporate Leadership* (Integrity).

Robert J. Priest is G. W. Aldeen Professor of International Studies and professor of mission and anthropology at Trinity Evangelical Divinity School and former president of the American Society of Missiology. Among his publications is *This Side of Heaven: Race, Ethnicity, and Christian Faith* (Oxford).

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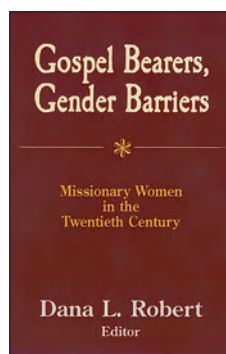
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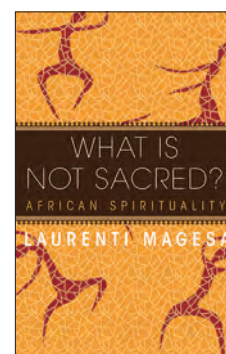
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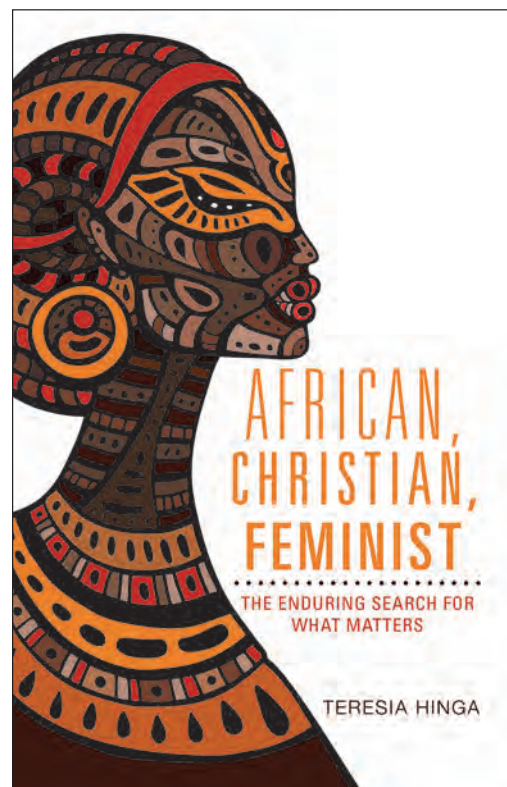
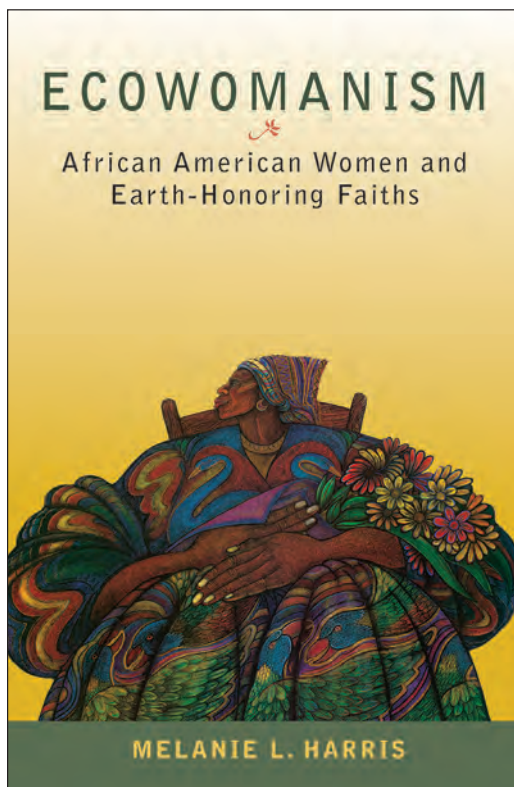
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Scholarship on African American history and culture has often neglected the tradition of African American women who engage in theological and religious reflection on their ethical and moral responsibility to care for the earth. Melanie Harris argues that African American women make distinctive contributions to the environmental justice movement in the ways that they theologize, theorize, practice spiritual activism, and come into religious understandings about our relationship with the earth. Incorporating elements of her family history to set the stage for her argument, Harris intersperses her academic

reflections with her own personal stories and anecdotes.

This unique text stands at the intersection of several academic disciplines: womanist theology, eco-theology, spirituality, and theological aesthetics.

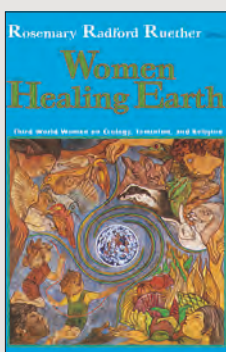
Melanie L. Harris is associate professor of religion and ethics at Texas Christian University, author of *Gifts of Virtue*, *Alice Walker*, and *Womanist Ethics*, and co-editor of *Faith, Feminism and Scholarship* (both Palgrave Macmillan). She holds a PhD. from Union Theological Seminary, New York.

For the past two decades, Teresia Hinga has been a leading academic voice in the fields of African Christianity, women in African theology, and gender and ethics in the African context. Gathered here for the first time are Hinga's own selections from her extensive body of work, both previously published and unpublished.

Revealing the breadth and depth of Hinga's scholarly endeavors, this collection is a valuable resource for scholars and students, particularly those working at the intersection of multiple disciplines.

Teresia Hinga is associate professor in the religious studies department at Santa Clara University. Born in Kenya, she received her Ph.D. in religious studies (focusing on Gender in African Catholic Christianity) from Lancaster University in England in 1990. Her scholarly/research interests include women and religion, religion and contemporary moral issues, and religion and ethics in the public square. She is a founding member of The Circle of Concerned African Women Theologians and the Association of African Women Theologians.

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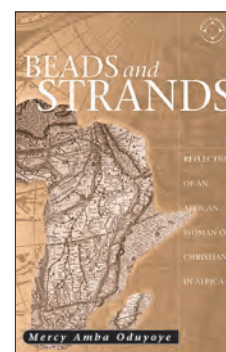
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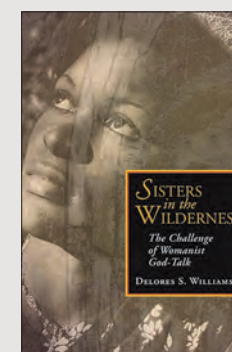
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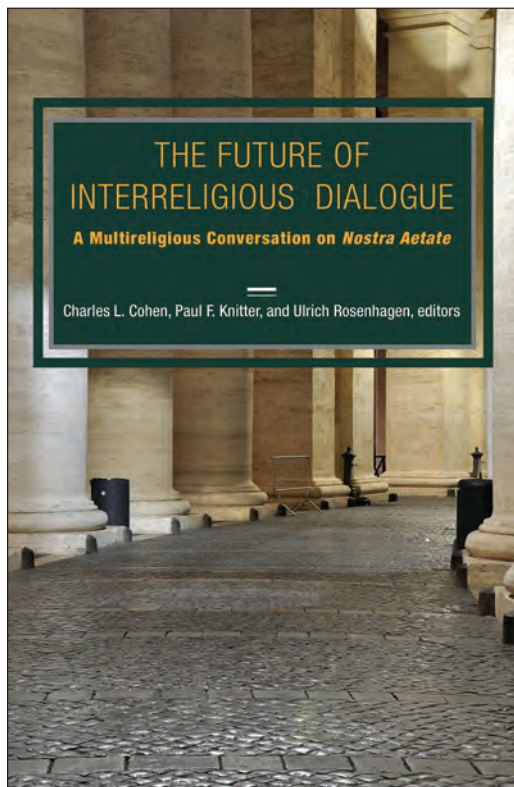
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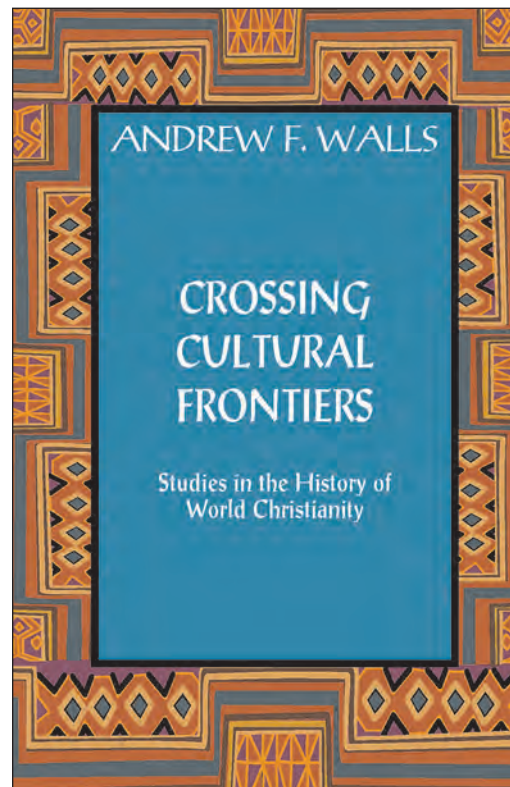
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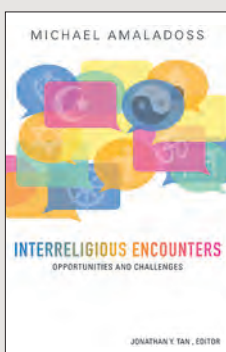
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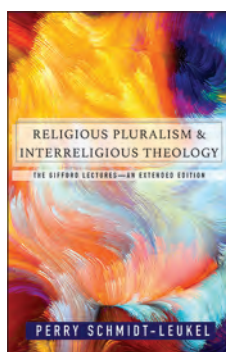
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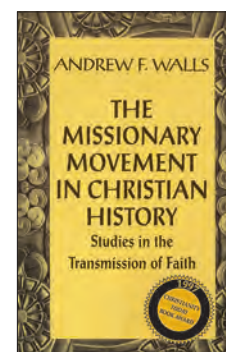
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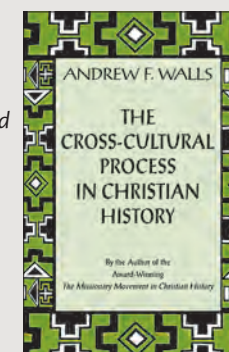


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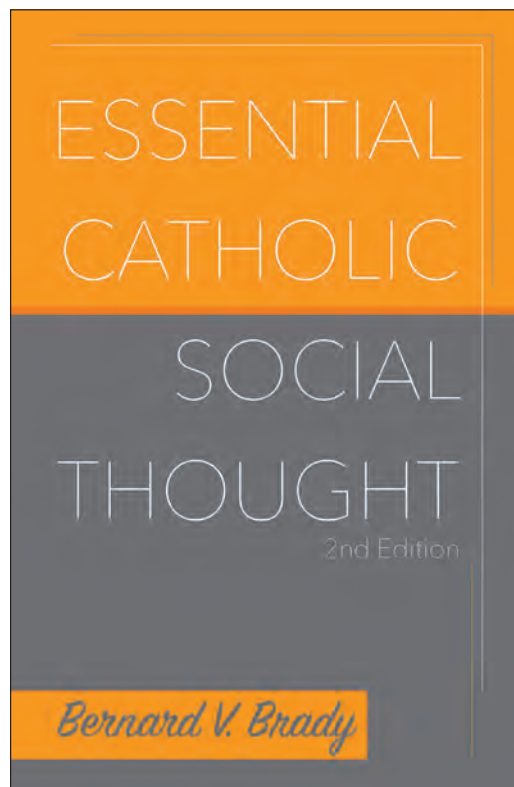
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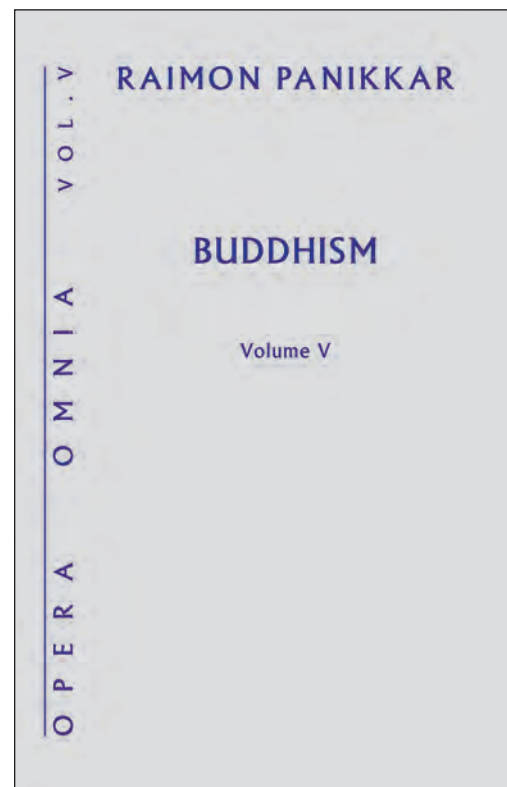
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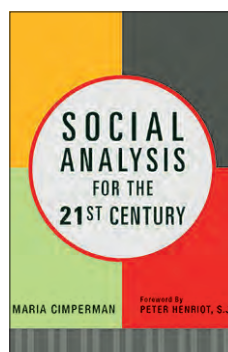
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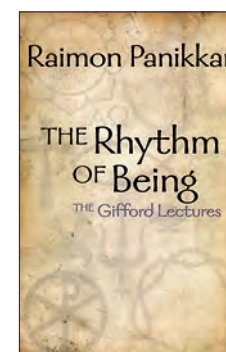
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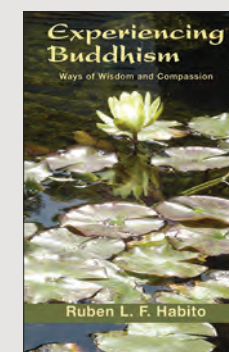
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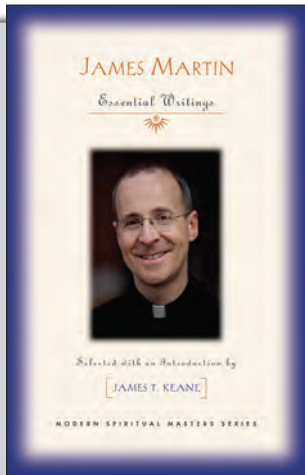


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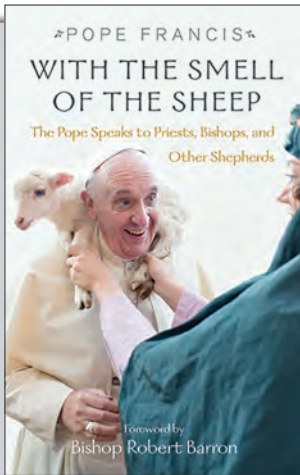
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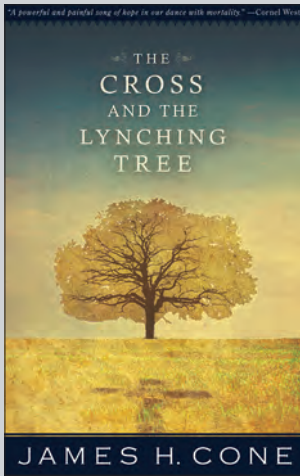
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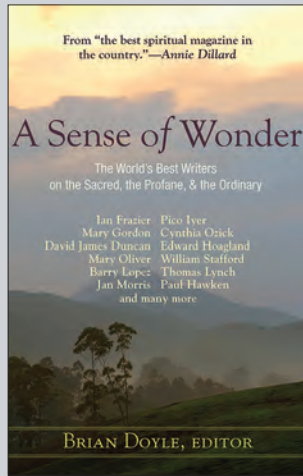
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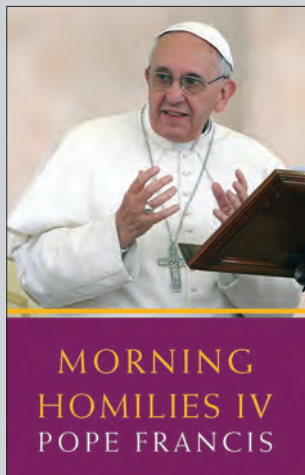
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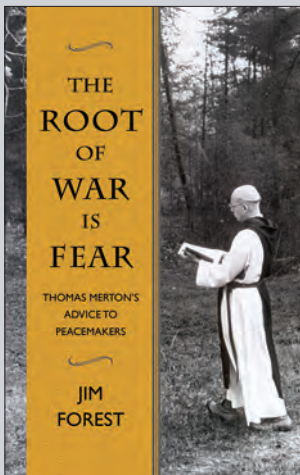
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